

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Uptown Butuan 3J Gemelito U. Geloca James Robert G. Autor	Г	Rotary Club of:	Area	Club President	Club Secretary
		Uptown Butuan	3J	Gemelito U. Geloca	James Robert G. Autor

Α.	SUMMARY	OF CLUB A	CTIVITIES	S:		Date Sub	mitted: June	17, 2019
S	DATE	Indica	ite TOTAL n		endees per TY			
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
[∑								
ct	14-May-20	10						Zoom Meeting
a								
WO								
÷								
ıst								
lea								
at]								
have								
ha								
must								
\mathbf{q}								
Jub								

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23	
No. Of Dropped Members Restored:	0	
No. Of Active Members Dropped:	0	
Month-end Total Members per		
MyRotary (Excluding Honoray	23	

Existing Honorary Members:	0
Add: New Honorary Members:	0
Total Honorary Members:	0

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>	032-3453539	0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex Tipolo, Mandaue City, Cebu 6014

	1 / 1/		
Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to	
<u>_</u>		100 101	
James Robert G. Autor	Gemelito U. Geloca	AG Roel Plaza	
Club Secretary	Club President	Assistant Governor	

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.